

1 has allotted to date One Billion, Two Hundred Fifty Million Dollars (\$1,250,000,000.00) to the State of
2 Arkansas for disbursement to state and local governments; and,

3 **WHEREAS**, it has been determined that LRCVB needs to have at least Three Million Dollars
4 (\$3,000,000.00) from CARES Act Funds to assure that critical debt service payments are made, and that
5 tourism can continue to be the vital part of the City's economic program.

6 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
7 **OF LITTLE ROCK, ARKANSAS:**

8 **Section 1.** The Board of Directors requests that the State of Arkansas provide Three Million Dollars
9 (\$3,000,000.00) to the City to be used exclusively by the Commission, through LRCVB, to assure the
10 continued robust operation, to the extent possible in light of the pandemic, of LRCVB programs and
11 facilities.

12 **Section 2.** The Board also requests that a letter be sent to the appropriate officials of the State of
13 Arkansas to provide in more detail the reasons for this particular request as provided from Commission and
14 LRCVB data, and from the comments and discussion at the October 13 and 20, 2020, agenda and regular
15 meetings.

16 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
20 resolution.

21 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
22 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

23 **ADOPTED: October 20, 2020**

24 **ATTEST:**

APPROVED:

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26 _____
27 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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31 **Thomas M. Carpenter, City Attorney**

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